**NZ Property Investors’ Federation and Ministry of Business, Innovation and Employment**

**Landlord of the Year 2015**

**Entry Form**

|  |  |
| --- | --- |
| Name of entrant |  |
| Entrant’s phone |  |
| Entrant’s address |  |
| Entrant’s email |  |
| Name of PIA of which a member |  |
| A brief outline of the way the entrant conducts his or her business as a landlord. (Approx 500 words)  In answer to this section, entrants should describe their rental portfolio, their landlording experience, business systems, business practices, including innovative approaches, contribution to the property investment industry – i.e. involvement in a PIA or at NZPIF level, mentoring of other landlords, speaking at seminars - and any other relevant points. The entry can be supported with other material including any forms or information sheets that is used by the entrant in conducting their business. |  |
| Evidence that the entrant’s rental portfolio is profitable.  A statement of financial performance demonstrating such indicators as increase in gross rent and equity growth over five years could be included. |  |
| Names and contact details of two tenants, who may be interviewed (or their written testimonials) and addresses of three tenanted properties for drive past inspection.  **Please note** by entering for this Award, permission is also granted for the obtaining of some references from peers within entrant’s Association if required. |  |
| Brief details of any successful tenant applications to the Tenancy Tribunal against the entrant in the last year. |  |
| This form, plus any supplementary information, should reach the NZPIF Office in Christchurch by 28 August 2015 – email [admin@nzpif.org.nz](mailto:admin@nzpif.org.nz) or PO Box 20039, Bishopdale, Christchurch 8543. | |

The receipt of all entries will be acknowledged. The decision of the Judging Panel is final and no correspondence will be entered into with entrants. The entrants selected as the final three will be notified by October 1st and will be expected, (unless otherwise prevented by exceptional circumstances) to be present at the Conference dinner in Christchurch on October 18.

Entrants, whether the winner or not, agree to be available for PR or promotional activities associated with this Award.